

**ROCHESTER PEACEMAKERS, INC.**

**MEMBERSHIP APPLICATION**

NAME \_\_\_\_\_  
(LAST) (FIRST) (MI)

ADDRESS \_\_\_\_\_  
(STREET) (CITY) (ZIP)

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMPLOYER NAME & ADDRESS \_\_\_\_\_  
\_\_\_\_\_

AMA MEMBERSHIP NUMBER \_\_\_\_\_

MOTORCYCLE \_\_\_\_\_  
(YEAR) (MAKE) (MODEL)

LICENSE PLATE # \_\_\_\_\_ INSURED BY \_\_\_\_\_

INTEREST OR HOBBIES \_\_\_\_\_  
\_\_\_\_\_

OTHER CLUB MEMBERSHIPS \_\_\_\_\_  
(INDICATE PAST AND PRESENT)

IN CASE OF EMERGENCY, PLEASE CONTACT \_\_\_\_\_

ADDRESS & PHONE NUMBER \_\_\_\_\_

IF NO ANSWER, PLEASE CALL \_\_\_\_\_

(ADDRESS & PHONE NUMBER \_\_\_\_\_

HOW DID YOU HEAR ABOUT THE PEACEMAKERS? \_\_\_\_\_

\_\_\_\_\_  
(SPONSOR'S SIGNATURE) (APPLICANT'S SIGNATURE)

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**PEACEMAKER USE ONLY**

APPROVED BY \_\_\_\_\_

DUES PAID \_\_\_\_\_

DATE PAID \_\_\_\_\_

( ) PROB. ( ) ASSOCIATE

DATE VOTED IN AS FULL MEMBER (PROBATIONARY ONLY) \_\_\_\_\_

DATE COLORS ISSUED \_\_\_\_\_

AMOUNT PAID \_\_\_\_\_